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Date: 11-17-03  
TO: Ms. Janice Robertson  
FAX NO.: 703-872-9306  
FROM:  
Re: 09-925,184  
Your Ref.:

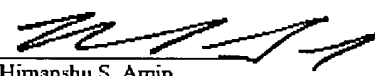
NUMBER OF PAGES FOLLOWING THE COVER PAGE 8

PATENT

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I hereby certify that this correspondence (along with any paper referred to as being attached or enclosed) is being faxed to 703-872-9306 on the date shown below to Mail Stop AF Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

Applicant(s): Ian Jenkins, *et al.*

Examiner: Michael V. Datskovskiy

Serial No: 09/925,184

Art Unit: 2835

Filing Date: August 9, 2001

Title: HOUSING FOR A PORTABLE ELECTRONIC DEVICE

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

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LIST OF CLAIMS

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Dear Sir:

Applicants' representative herein submits a version of the claims submitted on November 11, 2003 in response to the advisory action, which further includes the text of previously withdrawn claims.